



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

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## SELECT BOARD AGENDA

July 7, 2025

7:00 pm

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue- Stratham, NH 03885**

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 6/16/25
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
  - A. Jeff Denton to present the Fire Dept. Report
  - B. NHDOT Bunker Hill Ave/NH 108 Intersection Safety Improvements
- VI. Correspondence
  - A. Aquarion letter re: wellheads
  - B. Comcast letter
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
  - A. Barn Easements
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
  - A. Employee Handbook
  - B. Building Access
- XI. Town Administrator Report
- XII. Informational Items

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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**XIII. Reservations, Event Requests & Permits**

- A. Southern District YMCA requesting use of the Front Pavilion on 8/8 and to waive the fee
- B. Active Retirement Association requesting use of the Front Pavilion on 9/8 and to waive the fee
- C. Raffle permit application from NHSPCA for July raffle

**XIV. Review of Recent or Upcoming Board & Commissions Agendas**

**XV. Boards and Commissions Nominations & Appointments**

- A. Appointments for consideration
  - a. Donna Onacki to the Recreation Commission to a full member position for a three year term to expire at Town Meeting 2028
- B. Appointments to be voted on
  - a. Re-appointment of Michele McCann-Corti to the Wiggin Memorial Library Board of Trustees as an Alternate for a one year term to expire at Town Meeting 2026
  - b. Re-appointment of Kathy Bower to the Wiggin Memorial Library Board of Trustees as an Alternate for a one year term to expire at Town Meeting 2026

**XVI. Miscellaneous & Old Business**

- A. Sewall Room Policy Finalization

**XVII. Adjournment**